**MINUTES OF THE LEVIN BRIDGE CLUB**

**Meeting on 12th March at 4.30pm at the clubrooms**

**PRESENT:** Bryan Green (Chair), Lynne Long, Sue Scrimshaw, Barbara Taylor, Bernard Long, Mark Kuijten, Sue Staples.

**APOLOGIES:** Peter Foster

**MINUTES OF THE PREVIOUS MEETING:** The minutes for the January meeting were accepted.

(BG/MK)

**MATTERS ARISING:**

* + - 5 year plan – Next meeting 17th March at 1pm
    - Disability Parks – yellow lines now painted. The meeting agreed to forget about the stickers as everyone seems to understand what the parks are for.
    - Cleaning of heat pumps – work in progress. ***Mark***
    - On-going presentation of awards and photos on noticeboard – ***Bryan*** to get the board up to date
    - Membership secretary – work in progress ***Bryan*** and ***Sue Scrimshaw***
    - Hot water in women’s toilet – the meeting agreed to take no action

**CORRESPONDENCE:** See attached list.

Correspondence accepted (BT/BL)

**FINANCE:**

Sue Staples presented the report and answered questions. There are 6 outstanding subs and 2 from Associates. There are also outstanding invoices for a few sponsors. These will be followed up by committee members and Sue.

S Staples moved that the payments be ratified. Seconded BL.

**PROPERTY REPORT:**

The hedge has been trimmed. Thank you to Mark.

**TOURNAMENTS:**

Everything is organised and confirmed. We are now waiting for the entries to start rolling in. A big thank you to Barb.

**WELFARE OFFICER:**

Nothing to report

**ANNUAL PLAN PROGRESS:**

On track. Insurance valuation needs to be done in May.

**GENERAL BUSINESS:**

* Pianola: Bernard has had a look at the programme and wouldn’t recommend it. A discussion followed about the issue of people without partners. The Thursday room seems to be working well with Dorothy as matchmaker. In May, Lynne is going to actively work as a matchmaker in the Tuesday room to encourage those who have trouble finding partners.
* There was also discussion about people who have paid their subs but are not playing bridge. No conclusions were reached – perhaps this could be a job for the membership secretary?
* Procedures Manual – it was suggested that ***Barb*** could get this started by documenting what needs to be done for the organization of tournaments.
* Bryan will be away next month.

**MEETING CLOSED:** 5.30pm

**DATE OF NEXT MEETING**: 9th April at 4.30pm at the clubrooms (chaired by Sue Scrimshaw)